

## Yellow crazy ant control in the Townsville Local Government Area

### FEDERATION FUNDING AGREEMENT – ENVIRONMENT

| Table 1: Formalities and operation of schedule      |  |              |            |            |             |         |       |                               |            |            |            |            |             |   |     |     |     |     |      |   |     |     |     |     |     |
|---|--|--------------|------------|------------|-------------|---------|-------|-------------------------------|------------|------------|------------|------------|-------------|---|-----|-----|-----|-----|------|---|-----|-----|-----|-----|-----|
| Parties   | Commonwealth<br>Queensland   |              |            |            |             |         |       |                               |            |            |            |            |             |   |     |     |     |     |      |   |     |     |     |     |     |
| Duration  | This Schedule is expected to expire on 30 September 2027.  |              |            |            |             |         |       |                               |            |            |            |            |             |   |     |     |     |     |      |   |     |     |     |     |     |
| Purpose   | <p>This Schedule will support Queensland and the Townsville City Council to implement on-ground actions identified in the operational plan for the containment and treatment of yellow crazy ants in the Townsville local government area.</p> <p>The operational plan to control yellow crazy ants in the Townsville local government area refers to the operational plan developed under the Federation Funding Agreement Schedule: <i>Planning for the control of Yellow Crazy Ants in Townsville</i> (Output 3, Table 2 of the Schedule) and accepted by the Commonwealth.</p>   |              |            |            |             |         |       |                               |            |            |            |            |             |   |     |     |     |     |      |   |     |     |     |     |     |
| Estimated financial contributions                   | <p>The Commonwealth will provide an estimated total financial contribution to the State of Queensland of \$12.8m in respect of this Schedule.</p> <hr/> <p><b>Table 1</b></p> <table border="1"> <thead> <tr> <th>(\$ million)</th> <th>2023-24</th> <th>2024-25</th> <th>2025-26</th> <th>2026-27</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td><b>Estimated total budget</b></td> <td><b>3.2</b></td> <td><b>3.4</b></td> <td><b>3.3</b></td> <td><b>2.9</b></td> <td><b>12.8</b></td> </tr> <tr> <td><i>Less estimated National Partnership Payments</i></td> <td>3.2</td> <td>3.4</td> <td>3.3</td> <td>2.9</td> <td>12.8</td> </tr> <tr> <td>Balance of non-Commonwealth contributions</td> <td>0.0</td> <td>0.0</td> <td>0.0</td> <td>0.0</td> <td>0.0</td> </tr> </tbody> </table> <p>Note: figures have been rounded to the nearest \$0.1 million. Table 2 includes dollar values.</p> | (\$ million) | 2023-24    | 2024-25    | 2025-26     | 2026-27 | Total | <b>Estimated total budget</b> | <b>3.2</b> | <b>3.4</b> | <b>3.3</b> | <b>2.9</b> | <b>12.8</b> | <i>Less estimated National Partnership Payments</i> | 3.2 | 3.4 | 3.3 | 2.9 | 12.8 | Balance of non-Commonwealth contributions | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| (\$ million)  | 2023-24  | 2024-25      | 2025-26    | 2026-27    | Total       |         |       |                               |            |            |            |            |             |   |     |     |     |     |      |   |     |     |     |     |     |
| <b>Estimated total budget</b>                       | <b>3.2</b>   | <b>3.4</b>   | <b>3.3</b> | <b>2.9</b> | <b>12.8</b> |         |       |                               |            |            |            |            |             |   |     |     |     |     |      |   |     |     |     |     |     |
| <i>Less estimated National Partnership Payments</i> | 3.2  | 3.4          | 3.3        | 2.9        | 12.8        |         |       |                               |            |            |            |            |             |   |     |     |     |     |      |   |     |     |     |     |     |
| Balance of non-Commonwealth contributions           | 0.0  | 0.0          | 0.0        | 0.0        | 0.0         |         |       |                               |            |            |            |            |             |   |     |     |     |     |      |   |     |     |     |     |     |
| Additional terms                                    | NA   |              |            |            |             |         |       |                               |            |            |            |            |             |   |     |     |     |     |      |   |     |     |     |     |     |

| Table 2: Performance requirements, reporting and payment summary   |  |            |             |
|--|--|------------|-------------|
| Output   | Performance milestones   | Report due | Payment     |
| Implementation of agreed actions identified in the operational plan to control yellow crazy ants in the Townsville local government area | Execution of the original iteration of this Schedule   | 01/07/2023 | \$200,000   |
|  | Provision of a third-party agreement between the State of Queensland and the Townsville City Council to deliver agreed on-ground actions identified in the operational plan for yellow crazy ant control in the Townsville local government area.  | 30/09/2023 | \$3,000,000 |
|  | Provision and Commonwealth acceptance of:<br><br>Evidence that the agreed actions identified in the operational plan for yellow crazy ant control have been completed between 1 July 2024 and 31 March 2025:<br><ul style="list-style-type: none"> <li>(a) Governance arrangements have been maintained.</li> <li>(b) Control techniques have been implemented.</li> <li>(c) Surveying, mapping and monitoring activities have been implemented.</li> <li>(d) Project partners have been engaged.</li> <li>(e) Community engagement has been maintained.</li> <li>(f) Monitoring and evaluation of the on-ground control program has been conducted.</li> </ul>  | 01/05/2025 | \$3,390,000 |
|  | Provision and Commonwealth acceptance of:<br><br>Evidence that the agreed actions identified in the operational plan for yellow crazy ant control have been completed between 1 April 2025 and 31 March 2026:<br><ul style="list-style-type: none"> <li>(a) Governance arrangements have been maintained.</li> <li>(b) Control techniques have been implemented.</li> <li>(c) Surveying, mapping and monitoring activities have been implemented.</li> <li>(d) Project partners have been engaged.</li> <li>(e) Community engagement has been maintained.</li> <li>(f) Monitoring and evaluation of the on-ground control program has been conducted.</li> </ul> | 01/05/2026 | \$3,312,000 |

Table 2: Performance requirements, reporting and payment summary

| Output | Performance milestones   | Report due | Payment     |
|--------|--|------------|-------------|
|        | Provision and Commonwealth acceptance of:<br><br>Evidence that the agreed actions identified in the operational plan for yellow crazy ant control have been completed between 1 April 2026 and 31 March 2027:<br>(a) Governance arrangements have been maintained.<br>(b) Control techniques have been implemented.<br>(c) Surveying, mapping and monitoring activities have been implemented.<br>(d) Project partners have been engaged.<br>(e) Community engagement has been maintained.<br>(f) Monitoring and evaluation of the on-ground control program has been conducted. | 01/05/2027 | \$2,898,000 |
|        | Final report detailing performance against all project deliverables to 30 June 2027  | 09/08/2027 | Nil         |

The Parties have confirmed their commitment to this schedule as follows:

**Signed** for and on behalf of the Commonwealth of Australia  
by



**The Honourable Tanya Plibersek MP**  
Minister for the Environment and Water

10 . 9 . 2024

[Day] [Month] [Year]

**Signed** for and on behalf of the State of Queensland  
by



**The Honourable Mark Fumer MP**  
Minister for Agricultural Industry Development and Fisheries  
Minister for Rural Communities

[Day] [Month] [Year]

30/09/2024