

# Windsor Community Children's Centre - Victoria

## FEDERATION FUNDING AGREEMENT – EDUCATION AND SKILLS

**Table 1: Formalities and operation of schedule**

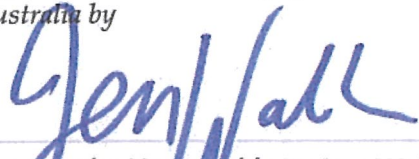
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|----------------|--------------|-------------------------------|------------|------------|-----------------------------------------------------|-----|-----|-------------------------------------------|-----|-----|
| <b>Parties</b>                                      | Commonwealth<br>Victoria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
| <b>Duration</b>                                     | This Schedule is expected to expire on 31 December 2026, or on completion of the initiative (whichever is later), including processing of payment and reporting.                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
| <b>Purpose</b>                                      | This Schedule will support the delivery of \$4.3 million in funding to ensure the future of the Windsor Community Children's Centre (WCCC), delivered in partnership with the City of Stonnington Council. The proposal intends to direct funding to the City of Stonnington Council to contribute to the purchase of the site (land) that the WCCC operates an early childhood education and care (ECEC) service. The funding is a 2025 Federal election commitment to ensure a continuity of care arrangement for a high quality, not-for-profit ECEC service in the suburb of Windsor, Victoria. |              |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
| <b>Estimated financial contributions</b>            | <p>The Commonwealth will provide an estimated total financial contribution to Victoria of \$4.3 million in respect of this Schedule.</p> <table> <tr> <td><b>Table 1a –</b><br/>(\$ million)</td><td><b>2026-27</b></td><td><b>Total</b></td></tr> <tr> <td><b>Estimated total budget</b></td><td><b>4.3</b></td><td><b>4.3</b></td></tr> <tr> <td><i>Less estimated National Partnership payments</i></td><td>4.3</td><td>4.3</td></tr> <tr> <td>Balance of non-Commonwealth contributions</td><td>0.0</td><td>0.0</td></tr> </table>                                                              |              | <b>Table 1a –</b><br>(\$ million) | <b>2026-27</b> | <b>Total</b> | <b>Estimated total budget</b> | <b>4.3</b> | <b>4.3</b> | <i>Less estimated National Partnership payments</i> | 4.3 | 4.3 | Balance of non-Commonwealth contributions | 0.0 | 0.0 |
| <b>Table 1a –</b><br>(\$ million)                   | <b>2026-27</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Total</b> |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
| <b>Estimated total budget</b>                       | <b>4.3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>4.3</b>   |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
| <i>Less estimated National Partnership payments</i> | 4.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.3          |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
| Balance of non-Commonwealth contributions           | 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0          |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
| <b>Additional Terms</b>                             | <b>Allocation and Use of Funding</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
| <b>1.</b>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
| a)                                                  | Total funding of \$4.3 million must be directed to the City of Stonnington Council as a one-off payment, to contribute to the purchase of land.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
| b)                                                  | Victoria will be responsible for the transfer of the \$4.3 million funding to the City of Stonnington Council and the due diligence and assurance for this transfer. This includes ensuring work is undertaken in accordance with relevant legislation and consistent with clause 20 of the Federation Funding Agreement – Education and Skills. Victoria is not liable for any other costs of the project.                                                                                                                                                                                         |              |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
| c)                                                  | The City of Stonnington Council is currently an approved provider of ECEC and will be responsible for delivering the land purchase and administering the Commonwealth funding as a contribution for the purchase of land. In addition, the Commonwealth is providing a contribution only toward the purchase of land, and therefore not liable for any additional costs other than those specified in the schedule.                                                                                                                                                                                 |              |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |
| d)                                                  | All funding is for the purchase of land. Neither the Commonwealth nor Victoria will                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                   |                |              |                               |            |            |                                                     |     |     |                                           |     |     |

| Table 1: Formalities and operation of schedule |                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | own any land funded through this FFA Schedule.                                                                                                                                                                                                                                                                                                                                              |
| <b>2.</b>                                      | <b>Announcement and recognition</b>                                                                                                                                                                                                                                                                                                                                                         |
| a)                                             | The Commonwealth will engage with Victoria and City of Stonnington Council to identify potential opportunities for announcement.                                                                                                                                                                                                                                                            |
| <b>3.</b>                                      | <b>Reporting and payment on performance milestones</b><br>The Parties' delegates may meet regularly, to support the governance of this Schedule, including to discuss any shared risk. Victoria may also be required to respond to ad-hoc requests for short status/progress updates from the Commonwealth, and is expected to alert the Commonwealth to any material issues as they arise. |
| <b>4.</b>                                      | <b>Acquittal of funds</b><br>Victoria must maintain records of the acquittal of all funds received from the Commonwealth under this Schedule sufficient to verify that such funds have not been used in a manner contrary to agreed fund usage.                                                                                                                                             |

| Table 2: Performance requirements, reporting and payment summary                                                                                                         |                                               |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------|
| Performance milestones                                                                                                                                                   | Report due                                    | Payment       |
| <b>Agreement to FFA schedule</b><br>Upon signing of the FFA Schedule, including proof of land sale, and lease arrangements for WCCC.                                     | On execution                                  | \$4.3 million |
| <b>Final Report</b><br>A payment report should include evidence of the one-off payment to the City of Stonington Council, including funding transfer certificate/report. | 20 business days following receipt of funding | Nil           |

The Parties have confirmed their commitment to this schedule as follows:

Signed for and on behalf of the Commonwealth of  
Australia by



Senator the Honourable Dr Jess Walsh  
Minister for Early Childhood Education  
Minister for Youth

[Day] [Month] [Year]

1/9/26

Signed for and on behalf of the State of  
Victoria by



The Honourable Lizzie Blandthorn MP  
Minister for Children  
Minister for Disability  
[Day] [Month] [Year]

14.10.26